## Department of Alcoholic Beverage Control LICENSED PREMISES DIAGRAM (NON-RETAIL)

State of California ARNOLD SCHWARZENEGGER, Governor

| APPLICANT NAME (Last, first, middle)   |              | 2. LICENSE TYPE         |  |  |  |  |  |
|--|--------------|-------------------------|--|--|--|--|--|
|  |              |                         |  |  |  |  |  |
| 3. PREMISES ADDRESS (Street number and name, city, zip co  | de)          | 4. NEAREST CROSS STREET |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
| The diagram below is a true and correct description of the entrances, exits, interior walls and exterior boundaries of the premises to be licensed, <i>including dimensions</i> .  |              |                         |  |  |  |  |  |
| DIAGRAM  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |
| It is hereby declared that the above-described boundaries, entrances and planned operation as indicated on the reverse side, will not be changed without first notifying and securing prior written approval of the Department of Alcoholic Beverage Control. I declare under penalty of perjury that the foregoing is true and correct. |              |                         |  |  |  |  |  |
| APPLICANT SIGNATURE (Only one signature required)  |              | DATE SIGNED             |  |  |  |  |  |
| 2.3 att Growth one (Only one signature required)   |              | 52 5151125              |  |  |  |  |  |
| FOR ABC USE ONLY   |              |                         |  |  |  |  |  |
| CERTIFIED CORRECT (Signature)  | PRINTED NAME | INSPECTION DATE         |  |  |  |  |  |
|  |              |                         |  |  |  |  |  |

## PLANNED OPERATION (NON-RETAIL)

| APPLICANT NAME  | (S) (Last, first, middle)     |                           |                                  |   | 2. LICEN   | SE TYPE(S)      |                                   |  |  |
|---|-------------------------------|---------------------------|----------------------------------|---|--|-----------------|-----------------------------------|--|--|
| 3. PREMISES ADDRESS (Street number and name, city, zip code)  |                               |                           |                                  |   |  |                 |                                   |  |  |
| 4. PREMISES (Check  | all that apply)               |                           |                                  |   |  |                 |                                   |  |  |
| Office  | Warehouse Production Facility |                           |                                  | cility  | Restaurant on Premises Tasting Room  |                 |                                   |  |  |
| 5. MANUFACTURE Beer Wine Distilled Spirits Beer Wine  |                               | ne Distilled              |                                  | ALE (Distribute) eer Wine                           | Distilled Spirits  |                 |                                   |  |  |
| 6. SELL TO Retailers Wholesalers Export out of California Consumers   |                               |                           |                                  |   |  |                 |                                   |  |  |
| 7. SURROUNDING AREA 8. LOCATED ON   |                               |                           |                                  |   | OF STRUCTURE   |                 |                                   |  |  |
| Commercial Industrial Major Thoroughfa  |                               |                           | ntare                            | ∐Si   | ngle Story   |                 |                                   |  |  |
| Residential Rural Secondary Stree   |                               |                           | eet                              | et Two-Story  |  |                 |                                   |  |  |
| Other: Other:   |                               |                           | Multi-Story - Number of Stories: |   |  |                 |                                   |  |  |
| 10. OPERATING HOL   |                               | 1                         | ·                                |   | · · ·  |                 |                                   |  |  |
| On a win a Time   | Sunday                        | Monday                    | Tuesday                          | Wednesday   | Thursday   | Friday          | Saturday                          |  |  |
| Opening Time  |                               |                           |                                  |   |  |                 |                                   |  |  |
| Closing Time  | AND TYPE OF PRODI             | JCT(S) (i.e., beer, wine, | , distilled spirits) WE WILL MAI | NUFACTURE/IMPOR                                     | <br>T/DISTRIBUTE   |                 |                                   |  |  |
|   |                               |                           |                                  |   |  |                 |                                   |  |  |
|   |                               |                           |                                  |   |  |                 |                                   |  |  |
|   |                               |                           |                                  |   |  |                 |                                   |  |  |
|   |                               |                           |                                  |   |  |                 |                                   |  |  |
|   |                               |                           |                                  |   |  |                 |                                   |  |  |
| 12. SOURCE(S) OF S  | UPPLY OF ALCOHOLI             | IC BEVERAGES AND S        | SUPPLIER ADDRESS(ES) (Str        | eet number and name                                 | , city, state, zip code)   |                 |                                   |  |  |
|   |                               |                           |                                  |   |  |                 |                                   |  |  |
|   |                               |                           |                                  |   |  |                 |                                   |  |  |
|   |                               |                           |                                  |   |  |                 |                                   |  |  |
|   |                               |                           |                                  |   |  |                 |                                   |  |  |
|   |                               |                           |                                  |   |  |                 |                                   |  |  |
| 13. PRODUCT WILL I  | BE SHIPPED TO ME/L            | JS VIA                    |                                  | 14. MANUFACTU                                       | RE GRAPE BRANDY  |                 |                                   |  |  |
|   |                               |                           | Yes                              | Yes No  |  |                 |                                   |  |  |
| 15. PRODUCT WILL BE SHIPPED TO MY/OUR CUSTOMERS VIA   |                               |                           |                                  | 16. PRODUCT W                                       | 16. PRODUCT WILL BE SHIPPED FROM (Street number and name, city, state, zip code) |                 |                                   |  |  |
| 17. PRODUCT WILL BE STORED AT (Street number and name, city, state, zip code)  18. BUSINESS RECORDS WILL BE MAINTAINED AT (Street number and name, city, state, zip code) |                               |                           |                                  |   |  |                 | r and name, city, state, zip code |  |  |
| 19. FEDERAL BASIC PERMIT REQUIRED FROM BUREAU OF ALCOHOL, TOBACCO & FIREARMS?   |                               |                           | ? IF YES, APPLICA                | TION DATE   | BATF BASIC PEI   | RMIT NUMBER     |                                   |  |  |
| Yes   | No                            |                           |                                  |   |  |                 |                                   |  |  |
| 20. BONDED WINERY PERMIT REQUIRED FROM BATF?  Yes No  |                               |                           | IF YES, APPLICA                  | IF YES, APPLICATION DATE BONDED WINERY PERMIT NUMBE |  | Y PERMIT NUMBER |                                   |  |  |
| 21. SURETY BOND REQUIRED FROM STATE BOARD OF EQUALIZATION?  Yes No  |                               |                           | IF YES, APPLICA                  | IF YES, APPLICATION DATE                            |  |                 |                                   |  |  |
| FOR ABC USE ONLY  |                               |                           |                                  |   |  |                 |                                   |  |  |
| INFORMATION PROV  | IDED                          |                           | FUR ABL                          | PROVIDED BY (N                                      |  | Ī               | DATE PROVIDED                     |  |  |
| ABC-578 Instructions to Beer Vendors  |                               |                           | )                                | •   |  |                 |                                   |  |  |
| ABC-413 Instructions to Distilled Spirits Shipper   |                               |                           |                                  |   |  |                 |                                   |  |  |
| ABC-414 Distilled Spirits Shipper Agreement   |                               |                           |                                  |   |  |                 |                                   |  |  |
| COMMENTS/ADDITIONAL INFORMATION   |                               |                           |                                  |   |  |                 |                                   |  |  |
|   |                               |                           |                                  |   |  |                 |                                   |  |  |
|   |                               |                           |                                  |   |  |                 |                                   |  |  |